

# Year 10 Assessment Calendar Semester 2 2026

## Term 3

|     | Wk | Monday                                                         | Tuesday                                                                                                                                                                                                                                                                           | Wednesday                                                                                                                                                                                                                                                                       | Thursday                                                                                                     | Friday                                                                                                                                                                                                                                                                                             |
|-----|----|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Jul | 1  | 20                                                             | 21                                                                                                                                                                                                                                                                                | 22                                                                                                                                                                                                                                                                              | 23                                                                                                           | 24                                                                                                                                                                                                                                                                                                 |
|     | 2  | 27                                                             | 28                                                                                                                                                                                                                                                                                | 29                                                                                                                                                                                                                                                                              | 30                                                                                                           | 31<br><b>Health and Physical Education (Rugby)</b><br>Checkpoint                                                                                                                                                                                                                                   |
| Aug | 3  | 3                                                              | 4                                                                                                                                                                                                                                                                                 | 5<br><b>Visual Art</b><br>Experimental Artwork 1<br><br><b>Certificate I Hospitality</b><br>Customer Services Activities                                                                                                                                                        | 6                                                                                                            | 7                                                                                                                                                                                                                                                                                                  |
|     | 4  | 10                                                             | 11                                                                                                                                                                                                                                                                                | 12<br><b>Equine Studies</b><br>Draft<br><br><b>Food Technology</b><br>Cake Practical                                                                                                                                                                                            | 13                                                                                                           | 14<br><b>Health and Physical Education (Rugby)</b><br>Checkpoint                                                                                                                                                                                                                                   |
|     | 5  | 17                                                             | 18<br><b>Fashion and Design</b><br>Draft<br><br><b>Additional Science and Mathematics</b><br>Draft                                                                                                                                                                                | 19<br><b>Equine Studies</b><br>Final<br><br><b>Food Technology</b><br>Ethics Draft                                                                                                                                                                                              | 20<br><b>Psychology</b><br>Draft<br><br><b>Health and Physical Education (Sport and Recreation)</b><br>Draft | 21<br><b>Modern History</b><br>Assignment Draft                                                                                                                                                                                                                                                    |
|     | 6  | 24<br><b>Health and Physical Education</b><br>Multimodal Draft | 25<br><b>Certificate I Hospitality</b><br>Work Effectively Booklet<br><br><b>Essential Mathematics</b><br>Exam<br><br><b>General Mathematics</b><br>Exam<br><br><b>Mathematical Methods</b><br>Exam<br><br><b>Design and Technology (Mr Eggleston's Class)</b><br>Portfolio Draft | 26<br><b>Science Extension</b><br>Draft<br><br><b>General Science</b><br>Draft<br><br><b>Visual Art</b><br>Resolved Artwork 1<br><br><b>Fitness</b><br>Draft<br><br><b>Essential Science</b><br>Draft<br><br><b>Design and Technology (Mr Dawkins Class)</b><br>Portfolio Draft | 27<br><b>Music</b><br>Composition Draft<br><br><b>Agriculture</b><br>Soil Carbon Podcast Draft               | 28<br><b>Modern History</b><br>Assignment Final<br><br><b>Media Arts</b><br>Documentary/Interview Draft<br><br><b>Essential English</b><br>Draft<br><br><b>General English</b><br>Draft<br><br><b>English Extension</b><br>Draft<br><br><b>Health and Physical Education (Rugby)</b><br>Checkpoint |

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|-----|---|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sep | 7 | 31                                                            | 1<br><b>Business Innovation</b><br>Exam                                                                  | 2<br><b>Design and Technology (Mr Eggleston's Class)</b><br>Camp Stool Portfolio Final                                                                                                                                                                                                        | 3<br><b>Essential English</b><br>Final<br><b>Psychology</b><br>Final<br><b>Design and Technology (Mr Dawkins Class)</b><br>Camp Stool Portfolio Final                                                                  | 4<br>Student Free Day<br><b>Visual Art</b><br>Experimental Artwork 2                                                                                                                                                                                                                                                              |
|     | 8 | 7<br><b>Health and Physical Education</b><br>Multimodal Final | 8<br><b>Fitness</b><br>Movement Proficiency Final<br><br><b>Agriculture</b><br>Soil Carbon Podcast Final | 9<br><b>Equine Studies</b><br>Modern Day Use of Horse Draft<br><br><b>Food Technology</b><br>Ethics Final<br><br><b>Certificate I Hospitality</b><br>Time Management<br><br><b>Essential Science</b><br>Final<br><br><b>Science Extension</b><br>Final<br><br><b>General Science</b><br>Final | 10<br><b>Sport and Recreation</b><br>Final<br><br><b>Japanese</b><br>Exam<br><br><b>Fashion and Design</b><br>Slow Fashion Final<br><br><b>Music</b><br>Composition Final<br><br><b>Economics and Business</b><br>Exam | 11<br><b>Media Arts</b><br>Documentary/ Interview Final<br><br><b>Additional Science and Mathematics</b><br>Final<br><br><b>Health and Physical Education (Rugby)</b><br>Checkpoint<br><br><b>General English</b><br>Final<br><br><b>English Extension</b><br>Final<br><br><b>Equine Studies</b><br>Modern Day Use of Horse Final |
|     | 9 | 14                                                            | 15                                                                                                       | 16<br><b>Design and Technologies (Mr Dawkins and Mr Eggleston's Class)</b><br>Construction Project: Camp Stool                                                                                                                                                                                | 17                                                                                                                                                                                                                     | 18<br><b>Health and Physical Education (Rugby)</b><br>Smart Rugby Course Completed                                                                                                                                                                                                                                                |

Dates are subject to change. Updated 6/10/2026 10:52 AM

| Term 4 |    |                                                                                                                                                                                                          |                                                                                                                                 |                                                                                     |                                                                                                                                                    |                                                                               |
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|        | Wk | Monday                                                                                                                                                                                                   | Tuesday                                                                                                                         | Wednesday                                                                           | Thursday                                                                                                                                           | Friday                                                                        |
| Oct    | 1  | 5<br>Kings Birthday<br>Holiday                                                                                                                                                                           | 6                                                                                                                               | 7                                                                                   | 8                                                                                                                                                  | 9                                                                             |
|        | 2  | 12<br><b>Certificate I Hospitality</b><br>Simple Dishes Folio                                                                                                                                            | 13<br><b>Essential Mathematics</b><br>Exam<br><br><b>General Mathematics</b><br>Exam<br><br><b>Mathematical Methods</b><br>Exam | 14                                                                                  | 15                                                                                                                                                 | 16                                                                            |
|        | 3  | 19                                                                                                                                                                                                       | 20<br><b>Food Technology</b><br>Hamper Checkpoint                                                                               | 21                                                                                  | 22                                                                                                                                                 | 23                                                                            |
|        | 4  | 26<br><b>Health and Physical Education (Sport and Recreation)</b><br>Gym Program Final<br><br><b>Health and Physical Education</b><br>Draft<br><br><b>Health and Physical Education (Rugby)</b><br>Draft | 27<br><b>Fashion and Design</b><br>Historical Fashions Draft                                                                    | 28<br><b>Equine Studies</b><br>Mid-term Equine Breeding Exam                        | 29<br><b>Agriculture</b><br>Poultry Exam 1                                                                                                         | 30                                                                            |
| Nov    | 5  | 2                                                                                                                                                                                                        | 3<br><b>Food Technology</b><br>Hamper Checkpoint                                                                                | 4<br><b>Modern History</b><br>Exam<br><br><b>Visual Arts</b><br>Major Artwork Final | 5<br><b>Psychology</b><br>Exam<br><br><b>Digital Technologies</b><br>Website Draft<br><br><b>Essential English</b><br>Draft                        | 6<br><b>Fitness</b><br>Nutrition Draft<br><br><b>Media Arts</b><br>Film Draft |
|        | 6  | 9<br><b>Health and Physical Education</b><br>Final<br><br><b>Health and Physical Education (Rugby)</b><br>Final<br><br><b>Health and Physical Education (Sport and Recreation)</b>                       | 10<br><b>Additional Science and Mathematics</b><br>Exam                                                                         | 11<br><b>Design and Technology (Mr Eggleston's Class)</b><br>Portfolio Draft        | 12<br><b>Extension Science and General Science</b><br>Exam<br><br><b>Digital Technologies</b><br>Website Final<br><br><b>Design and Technology</b> | 13                                                                            |

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|-----|---|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|     |   | Gym Program<br>Reflection Final                                                                                                               |                                                                                                                                                                         |                                                                                                                                                                                    | (Mr Dawkins Class)<br>Portfolio Draft<br><br><b>General English</b><br>Exam<br><br><b>English Extension</b><br>Exam                                                                                                                                                                                                                                                                                                                   |                                                                                                            |
|     | 7 | 16<br><b>Essential English</b><br>Final<br><br><b>Equine Studies</b><br>Equine Breeding<br>Exam<br><br><b>Business<br/>Innovation</b><br>Exam | 17<br><b>Food Technology</b><br>Final<br><br><b>Design and<br/>Technology<br/>(Mr Eggleston's<br/>Class)</b> Portfolio<br>Final<br><br><b>Essential Science</b><br>Exam | 18<br><b>Visual Art</b><br>Exam<br><br><b>Fashion and Design</b><br>Historical Fashions<br>Final<br><br><b>Design and<br/>Technology (Mr<br/>Dawkins Class)</b><br>Portfolio Final | 19<br><b>Japanese</b><br>Exam<br><br><b>Media Arts</b><br>Film Final<br><br><b>Design and<br/>Technology<br/>(Mr Dawkins Class)</b><br>Construction<br>Project: Bird Box<br><br><b>Fitness</b><br>Nutrition<br>Final<br><br><b>Economics and<br/>Business</b><br>Exam<br><br><b>STEM</b><br>Designing<br>Tomorrow's<br>Workplace<br>Solutions<br>Final<br><br><b>Agriculture</b><br>Poultry Exam 2<br><br><b>Music</b><br>Performance | 20<br><b>Design and<br/>Technology<br/>(Mr Eggleston's<br/>Class)</b><br>Construction<br>Project: Bird Box |
|     | 8 | 23                                                                                                                                            | 24                                                                                                                                                                      | 25                                                                                                                                                                                 | 26                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27                                                                                                         |
| Dec | 9 | 30                                                                                                                                            | 1                                                                                                                                                                       | 2                                                                                                                                                                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4                                                                                                          |

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